**RIGHT TRUCK. REAL RESULTS.** 



Form is best viewed with latest version of Adobe Reader

### **Rescue Truck**

Use tab key to advance to next field

| Customer:                |  |                   |           |     |
|--------------------------|--|-------------------|-----------|-----|
| Fire Department/Own      | er:  | Con               | tact:     |     |
|                          | .)   |                   |           |     |
| E-mail:                  |  |                   |           |     |
| Fire Department Addr     | ess:   |                   |           |     |
| City:                    |  | State:            | Zip + 4:  |     |
| Nearest Airport (for so  | cheduling inspections):                                |                   |           |     |
| Apparatus:               |  |                   |           |     |
| Year: Manuf              | acturer:   | Mode              | l:        |     |
|                          | Walk-  |                   |           |     |
|                          | AC in Box: Y \[ \subseteq \ \ \subseteq \ \subseteq \] |                   | □N□       |     |
|                          | Right ]  |                   |           |     |
| Cabinet Dimesions:       |  | _                 | - T       |     |
| Chassis:                 | an Transport:  |                   |           |     |
| Make:                    | Model:   |                   |           |     |
| VIN#                     |  | _ Mileage:        |           |     |
| Cab Type:                |  | _ Cab Material:   | Color:    |     |
|                          | mount and type)  |                   |           |     |
|                          | Height: FtIn   |                   | •         |     |
| GVW:                     | Wheelbase: In  | # of Axles:       | AWD: Y 🗖  | N 🔲 |
| Brakes: Air H            | ydraulic Anti-Lock A                                   | Air Conditioner   | : Y 🔲 N 🔲 |     |
| Tire Condition: (tread & | k age)   | Γire Size: Front: | Rear:     |     |
| Engine:                  |  |                   |           |     |
| Make:                    | Model:   | Fuel:             | Turbo: Y  | N   |
|                          | # of Cylinders:  |                   |           |     |
| Transmission:            |  |                   |           |     |
| Make:                    | Model:   | Type:             | Speeds:   |     |



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| Affixed Equipment:                                    |                 |
|---|-----------------|
| Lightbar: (size/type/mfg.)                            |                 |
| Warning lights: (type/make/model)                     |                 |
| Siren: (type/make/model)                              |                 |
| Mobile radio: (band/channels/make/model)              |                 |
| Generator: (size/type/mfg.)                           |                 |
| Scene lights: (portable/type/quantity/mfg)            |                 |
| Cascade system: (size/type/mfg)                       |                 |
| Air bottles: (size/type/mfg/quantity)                 |                 |
| Winch: (size and location)                            |                 |
| Is this vehicle original, or has it been refurbished? |                 |
| 5   |                 |
| Describe rusted or corroded areas (location & degree  | ):              |
| Mechanical or cosmetic repairs needed:                |                 |
| Recent mechanical repairs:                            |                 |
| Additional comments/special features:                 |                 |
| Overall condition of vehicle:   Excellent G           | ood             |
| Reason for selling:                                   |                 |
| Asking price: Ava                                     | ilability date: |
|   |                 |
| Signed  | Date            |



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### **Equipment List** (Additional Items Included in Sale)

| Check and Describe an equipment that will remain with the vehicle.   |
|--|
| SCBA: (make/model/quantity)  |
| SCBA bottles: (make/model/quantity)  |
| Ladders: (size/type/mfg.)  |
| Suction hose: (hard/soft/size/quantity)  |
| Hose: (type/size/thread)   |
| Hose bed cover: (type/material)  |
| Brass/appliances: (type/size/thread)   |
| Spanner/hydrant wrenches: (quantity)   |
| Adapters: (size/type/thread/quantity)  |
| Pike poles/hooks: (type/size)  |
| Axes: (type/weight)  |
| Extinguishers: (size/type/make)  |
| Hand lights: (make/model/quantity)   |
| Fans/blowers: (size/make/model)  |
| Other: (please describe)   |
| Other: (please describe)   |
| Other: (please describe)   |
| Name: Date:  |
| Be sure the TITLE or MSO is readily available  |
| Please email forms to <u>firetec@firetec.com</u> or print and fax completed forms (4 pages) to: 802-728-9206 <b>Status of photos:</b>  |
| Have been emailed to: <a href="mailto:photos@firetec.com">photos@firetec.com</a> (Please put your DEPARTMENT NAME on the subject line) |
| or mailing CD with photos on (date) or will email photos on (date  |

When Submitting Form Please Insert Department Name in the Subject Line



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## **Requirements and Helpful Hints For Taking Apparatus Photos**

#### **Acceptable Format:**

High resolution digital images or 35mm color prints. Check your camera's manual for directions on how to take high-resolution images. Desired <u>Minimum</u> size is 1024 pixels by 768 pixels. Larger is better. Do not send scratched or out of focus photos.

#### **Unacceptable Format:**

Polaroids, low-resolution digital images and ink jet prints.

#### Mail or E-mail Photos/Images:

Mail prints to address below. Digital photos may be e-mailed to: photos@firetec.com. Be sure to put your department name on the subject line.

#### **Helpful Hints:**

**Positioning The Vehicle:** Avoid clutter; it competes for the viewer's attention. If possible, select uncomplicated backgrounds (wires, poles, signs and other vehicles are distracting). You want to be close enough so that the vehicle is the main focus of the photo, but far enough away to capture all of what you are trying to show.

Choose A Sunny Day: It is best to take photos outside, on a sunny day. Be sure to keep the sun at the photographer's back (reposition the vehicle if necessary.) If this is not possible, use a flash. Take photos from multiple angles.

#### **More Helpful Hints:**

- The vehicle should be on a level surface.
- Do not alter the photos or digital images. Our staff will make any modifications that are necessary.
- For film, use the entire roll; for digital images, take at least a dozen pictures and remember to include shots of all the important features. *Provide photos that would be appealing to potential buyers*.

## Good Photos Sell Trucks Faster!

Call if you have any questions!

### 1-800-FIRETEC

(1-800-347-3832)

Firetec Apparatus Sales P.O. Box 177 Randolph, VT 05060

















